

# AGENDA

**Meeting:** Amesbury Area Board  
**Place:** Durrington Village Hall, High St, Durrington, Salisbury SP4 8AD  
**Date:** Thursday 24 May 2018  
**Time:** 7.00 pm

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Including the Parishes of Allington, Amesbury, Berwick St James, Bulford, Cholderton, Durnford, Durrington, Figheldean, Great Wishford, Idmiston, Milston, Newton Toney, Orcheston, Shrewton, Stapleford, Steeple Langford, Tilshead, Wilsford Cum Lake, Winterbourne, Winterbourne Stoke, Woodford and Wylde.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Tara Shannon Democratic Services Officer, direct line 01225 718352 or email [tara.shannon@wiltshire.gov.uk](mailto:tara.shannon@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Graham Wright, Durrington and Larkhill  
Cllr Mike Hewitt, Bourne and Woodford Walley  
Cllr Fred Westmoreland, Amesbury West  
Cllr Robert Yuill, Amesbury East  
Cllr John Smale, Bulford, Allington and Figheldean  
Cllr Darren Henry, Till and Wylde Valley

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Items to be considered</b>	<b>Time</b>
1	<p><b>Election of a Chairman</b> (<i>Pages 1 - 2</i>)</p> <p>To appoint a Chairman for 2018/2019.</p>	<b>7.00pm</b>
2	<p><b>Election of the Vice-Chairman</b></p> <p>To appoint the Vice-Chairman for 2018/2019.</p>	<b>7.05pm</b>
3	<p><b>Welcome and Introductions</b></p>	<b>7.10pm</b>
4	<p><b>Apologies for Absence</b></p>	
5	<p><b>Minutes</b> (<i>Pages 3 - 8</i>)</p> <p>To confirm the minutes of the meeting held on 22 March 2018.</p>	
6	<p><b>Appointments to Outside Bodies and Working Groups</b> (<i>Pages 9 - 32</i>)</p> <p>To appoint representatives to the following Outside Bodies for 2018/2019:</p> <ul style="list-style-type: none"> <li>• Amesbury Tenants Panel</li> <li>• Stonehenge World Heritage Site Steering Group</li> </ul> <p>To appoint representatives to the following Working Groups for 2018/2019:</p> <ul style="list-style-type: none"> <li>• Amesbury Community Area Transport Group (CATG)</li> <li>• LYN Management Group</li> <li>• Amesbury Health and Wellbeing Group</li> </ul> <p>To appoint an Older Person's Champion:</p> <ul style="list-style-type: none"> <li>• To be confirmed</li> </ul>	<b>7.15pm</b>
7	<p><b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
8	<p><b>Chairman's Announcements</b> (<i>Pages 33 - 42</i>)</p> <p>The Chairman will introduce the announcements and invite any questions.</p> <ul style="list-style-type: none"> <li>• Healthwatch Wiltshire</li> <li>• CCG</li> <li>• The Big Pledge 2018</li> <li>• Becoming a Foster Carer</li> </ul>	<b>7.20pm</b>

	<ul style="list-style-type: none"> <li>• Salisbury Recovery</li> <li>• Community Area Awards</li> </ul>	
9	<p><b>Updates from Partners and Town/Parish Councils</b> (<i>Pages 43 - 54</i>)</p> <p>To receive updates from the Town and Parish Council Representatives, and from other partner organisations, including outside bodies on which the Area Board is represented.</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Fire and Rescue Service</li> <li>• Town and Parish Councils</li> <li>• Lovells</li> <li>• MOD</li> </ul>	7.30pm
10	<p><b>Electoral Review Presentation</b></p> <p>A presentation from Maggie Mulhall, Electoral Services, on the proposals for electoral division and Local Government Boundary Commission consultation.</p>	7.40pm
11	<p><b>Communities Together</b></p> <p>A presentation by Cllr Wright and Cllr Henry on Working as One Team and Army Rebasing, especially the implementation of the required Infrastructure and community cohesion.</p>	7.55pm
12	<p><b>Local Youth Network Update and Youth Activities Grant Applications</b></p> <p>To receive any updates.</p>	8.05pm
13	<p><b>Update from the Community Area Transport Group (CATG)</b></p> <p>To receive any updates from the CATG.</p>	8.10pm
14	<p><b>Health &amp; Wellbeing Group</b> (<i>Pages 55 - 66</i>)</p> <ol style="list-style-type: none"> <li>General update</li> <li>Grants</li> </ol>	8.15pm
15	<p><b>Community Area Grants</b> (<i>Pages 67 - 70</i>)</p> <p>To determine the applications for Community Area Grant funding.</p>	8.30pm
16	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	8.45pm
17	<p><b>Future Meeting Dates, Evaluation and Close</b></p>	8.50pm

The next meeting of the Amesbury Area Board will be held at 7pm on 19 July 2018 at Bulford Village Hall, Water Street, Bulford, Wiltshire, SP4 9DY.